

CHAIRMAN:
THE ARCHBISHOP OF RUPERT'S LAND
WINNIPEG

VICE-CHAIRMAN AND CONVENOR:
THE BISHOP OF HURON
LONDON, ONT.

SECRETARY:
THE VEN. W. J. ARMITAGE
HALIFAX, N. S.

Joint Committee of both Houses, on the
Adaptation, Enrichment and Revision of
The Book of Common Prayer

—OF—

The General Synod
—OF—
The Church of England
IN CANADA

Report
TO
General Synod

GENERAL COMMITTEE

- (1) All the Members of the Upper House (The Bishop of Huron, Convener)
- (2) The following Members of the Lower House:

Dean Evans	Archdeacon Dobie,
Dean Paget,	Rev. Canon Smithers,
Dean Coombes,	Rev. Canon Vroom,
Dean Llwyd,	Rev. Canon Scott,
Dean Schofield,	Rev. Canon Craig,
Dean Starr,	Rev. Canon Plumptre,
Dean Neales,	Rev. Canon Sutherland,
Archdeacon Armitage,	Rev. Canon Tucker,
Archdeacon Gilmor,	Rev. Canon Kittson,
Archdeacon Newnham,	Rev. Provost Macklem,
Archdeacon Paterson-Smyth,	Rev. Principal Waller,
Archdeacon Cody,	Rev. Principal Seager,
Archdeacon Webb,	Rev. Principal Vance,
Archdeacon Heathcote,	Rev. Principal Lloyd,
Rev. Prof. Abbott-Smith,	Chancellor Ed. Crease of Kootenay,
Rev. Prof. Alnatt,	Chancellor Davidson,
Rev. Dr. Renison,	Mr. Matthew Wilson, K. C.
Rev. Dr. E. C. Cayley,	Mr. E. G. Henders,
Rev. F. H. Graham,	Mr. H. B. Schofield,
Rev. Dyson Hague,	Mr. L. A. Hamilton,
*Rev. The Prolocutor, (<i>ex officio</i>),	Mr. J. H. Machray,
Mr. Justice Fitzgerald,	Mr. Thomas Mortimer,
His Honour Judge McDonald,	Mr. A. MacCreary,
Chancellor Campbell,	Mr. John Ransford,
Chancellor Worrell,	Mr. F. W. Cockshutt,
Chancellor Martin,	Mr. Chas. Jenkins,
Chancellor Orde,	Mr. J. H. Magill.

EXECUTIVE COMMITTEE

1. The Most Rev. Samuel P. Matheson, D. D., D. C. L., Archbishop of Rupert's Land, Primate of all Canada.
2. The Most Rev. Clare L. Worrell, D. D., D. C. L., Archbishop of Nova Scotia.
3. The Most Rev. George Thornloe, D. D., D. C. L., Archbishop of Algoma.
4. The Rt. Rev. David Williams, D. D., Bishop of Huron, (Convener).
5. The Rt. Rev. J. A. Richardson, D. D., Bishop of Fredericton.
6. The Rt. Rev. John C. Farthing, D. D., D. C. L., Bishop of Montreal.
7. The Rt. Rev. E. J. Bidwell, D. D., Bishop of Kingston.
8. The Rt. Rev. J. C. Roper, D. D., Bishop of Ottawa.
9. The Rt. Rev. A. J. Doull, D. D., Bishop of Kootenay.
10. The Very Rev. Dean Coombes, D. D.
11. The Very Rev. Dean Evans, D. C. L.
12. The Very Rev. Dean Schofield, D. D.
13. The Very Rev. Dean Neales, M. A.
14. The Ven. Archdeacon Cody, D. D., LL. D.
15. The Ven. Archdeacon Armitage, M. A., Ph. D., (Secretary).
16. The Ven. Archdeacon Paterson Smyth, D. D., D. C. L.
17. The Rev. Canon Plumptre, M. A.
18. The Rev. Canon Scott, M. A.—Substitute Rev. R. W. E. Wright.
19. The Rev. Dyson Hague, M. A.
20. The Rev. Principal Seager, M. A.
21. The Rev. Principal Waller, M. A.
22. The Rev. Professor Abbott-Smith, D. D.

- *23. The Rev. Canon Powell, D. D., D. C. L., Prolocutor of the Lower House.
- 24. Mr. Chancellor Machray.
- 25. Mr. Chancellor Worrell, K. C., D. C. L.
- 26. Mr. Chancellor Campbell, K. C., D. C. L.
- 27. Mr. Chancellor Davidson, K. C., D. C. L.
- 28. His Honour Judge McDonald, M. A., D. C. L. .
- 29. Mr. E. G. Henderson.
- 30. Mr. Matthew Wilson, K. C., D. C. L.
- 31. Mr. Charles Jenkins.
- 32. Mr. L. A. Hamilton.

*The Rev. Canon Simpson, M. A. (Appointed by the Primate to take the place of the late Canon Powell).

"On the 25th day of June, 1918, the Secretary received the following Cablegram:—

London, 1918, Jun. 25, p. m. 8.36.

Archdeacon Armitage, St. Paul Rectory, Halifax, N. S.

Greatly regret that it now appears quite hopeless to get out to you by September copies of the complete Prayer Book as amended. Letter follows Ince."

The Secretary, (with the approval of the Primate, and the Bishop of Huron, the Chairman and the Convener of the Joint Committee of Both Houses on the Adaptation, Enrichment and Revision of the Book of Common Prayer), has prepared the following Report, which he submits. While it does not give the graphic touch and comprehensive survey of our former Draft Book, it is at least intelligible, and furnishes in detail all the amendments proposed by the Committee.

It will be possible for the members of General Synod with this Report in hand, and with the copy of the Book of Common Prayer, approved by the General Synod in 1915, and published by the Cambridge University Press, copies of which may be obtained from any Bookseller, to follow intelligently the amendments and enrichments which are proposed.

The General Synod is at no greater disadvantage than that of other Church bodies in the past, in dealing with the work of revision, for in most cases if not in all, they had only a report to guide their deliberations.

The Committee has had before it for consideration, recommendations from the Synod of the Ecclesiastical Province of British Columbia, from the Synod of the Ecclesiastical Province of Ontario, from the Synod of the Ecclesiastical Province of Canada, from the Synod of the Diocese of New Westminster, from various Rural Deaneries, from the Sunday School Commission and other bodies, and many suggestions from the clergy and laity, all of which have received the most careful study. In some cases they have been adopted in form or in substance. Others again have not been accepted on various grounds. The thanks of the Committee are

gratefully rendered to all those who by their counsel have shown an interest in the subject under review.

The Committee had direct Instructions from the General Synod as follows:—

The following Message was received from the Upper House:

MESSAGE NO. 38.

(1) *Subject*—Permissive use of Draft Prayer Book.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

THAT, in order to enable both Clergy and People to become familiar with and to judge by practical experience the value of the changes approved by this Synod in the Book of Common Prayer, or portions thereof, as revised and approved by this Synod, be, with the sanction of the Bishop of each Diocese permitted for *temporary or occasional use, according to the discretion of the Bishop* until the next meeting of this Synod.

This permission does not extend to the proposed use of the Athanasian Creed until the same has been finally adopted and confirmed; and that this resolution be communicated to the Lower House for information.

Sept. 20th, 1915.

(Signed) S. P. RUPERT'S LAND,
President.

Moved by Chancellor Worrell, seconded by Dr. Abbott-Smith, and Resolved:

THAT Message No. 38 from the Upper House *re* permission to use the Draft Book of Common Prayer, as approved by the Synod, be received and entered in the Minutes.

The following matters were referred to the Committee for consideration by General Synod.

THAT it be referred to the Committee on Prayer Book Revision and Adaptation to consider and report at next session of the Synod, upon: Any words, phrases, expressions or obvious error in construction or printing of the Prayer Book as approved; and any addition or omission, or any suggestion remitted to the Committee, or any further addition or amendments which the Committee may deem worthy to recommend or report in regard to the Book, the contents or the construction thereof—all subject to the limitations heretofore governing the Committee.

THAT the Committee on Revision be instructed to consider the advisability of arranging with the publishers as soon as possible so that the Prayer Book, as approved, may be put on sale.

THAT the Committee be instructed to make some provision for the recognition of July 1st (Dominion Day).

THAT in the Form of Prayer to be used at Sea, the words in the second Rubric which read: "In His Majesty's Navy" be struck out; and also that the first prayer be altered to the form adopted by the Church of Ireland as follows:

"O Eternal Lord God, Who alone spreadest out the heavens, and rulest the raging of the sea; Who hast compassed the earth with bounds until day and night come to an end, be pleased to receive into Thy Almighty and most gracious protection the persons of us Thy servants, and the ship in which we sail. Preserve us from the dangers of the deep (and from the violence of the enemy), that we may return in

safety to enjoy the blessings of the land, with the fruits of our labours, and with a thankful remembrance of Thy mercies to praise and glorify Thy Holy Name; through Jesus Christ, our Lord. *Amen.*"

And also

THAT the Thanksgiving for Victory in the Form of Prayer to be used at Sea, beginning: "O Almighty God, the Sovereign Commander of all the world," etc., be placed among the Prayers and Thanksgivings upon Several Occasions.

THAT the Committee be requested to consider the advisability of printing at the beginning of the Book of Common Prayer, directions for finding the places in this book.

THAT the compilation and introduction of a form of service for the Admission to the Office of Lay Readers be referred to the Prayer Book Committee for consideration and report.

THAT the special Committee consider and provide for some reference in the Title of the Form of Thanksgiving for Harvest, to denote it as that to be used on the day of National Thanksgiving, and further, that a Thanksgiving for all national blessings, as such, be provided.

THAT the Memorial of the Sunday School Commission on pages 94-95 of the Convening Circular be referred to the Prayer Book Revision Committee, with instructions to add to the Prayer Book prayers for the Sunday Schools of the Church.

The different items of the Report will be moved in Synod in due form.

That directions be placed in the Book of Common Prayer on the page opposite to and preceding the Title Page.

HOW TO FOLLOW THE SERVICES IN THE BOOK OF COMMON PRAYER.

Morning Prayer.

1. Begin with Morning Prayer page 1, to the end of the Venite, page ...
2. Then find the Psalms for the Morning of the Day of the Month. The Psalms are contained on pages 00 to 00.
3. After the 1st Lesson, turn to the Te Deum, page 00, or to the Benedicite, page 00.
4. After the 2nd Lesson, turn to the Benedictus, page 00, or the Jubilate Deo, page 00, and follow to the end of Morning Prayer

The Litany.

If the Litany is used instead of the Prayers after the third Collect, turn to page 00.

Holy Communion.

1. For the Communion Office, see page 00, and follow to the end of the Collect for the King.
2. Then turn to the Collect, Epistle and Gospel of the Day. These are contained on pages 00 to 00.
3. After the Gospel, turn back to the Nicene Creed in the Communion Office, page 00, and follow to the end.

Note.—After the Prayer for the Church Militant, page 00, the various Exhortations are frequently omitted and the Invitation, page 00, follows at once.

Evening Prayer.

1. Begin with Evening Prayer page 00, and follow to end of Response: "The Lord's name be praised."
2. Then find the Psalms for the Evening of the Day of the Month. The Psalms are contained on pages 00 to 00.
3. After the First Lesson turn to the Magnificat, page 00, or the Cantate Domino, page 00.
4. After the Second Lesson turn to the Nunc Dimittis, page 00, or the Deus Misereatur, page 00, and follow to the end of Evening Prayer. If the Litany is used it will be found on pages 00.

For pages 00 which to find Prayers and Thanksgivings on Several Occasions, Baptismal Services, Confirmation, Holy Matrimony, Burial of the Dead, Communion Service, see Contents, page 00.

AUTHORIZATION OF BOOK (BACK OF TITLE PAGE, p.2).

That in all the Official copies of the Book of Common Prayer, namely those deposited in the Archives of the General Synod of Canada, and with each Metropolitan, the signatures of the Primate and of the Custodian of the Book of Common Prayer be attached, but that in all other copies the following words of authorization be printed:

Issued by the authority of the General Synod of the Church of England in the Dominion of Canada.

That an Act for the Uniformity of Common Prayer and Service in the Church and Administration of the Sacraments *Primo Elizabethae*, p. 5, be printed in the Official Copies of the Prayer Book, and also in Desk Copies, but that in all other editions in which the Act is not printed the following reference to it be made:

Note.—The "Act for the Uniformity of Common Prayer and Service in the Church and Administration of the Sacraments *Primo Elizabethae*" will be found in the Official Copies and in Desk Copies.

That the paging of all the prefatory matter viz., pp. 1-68, be in Roman numerals, and that the paging of the main body of the Book begin with Morning Prayer.

HOW HOLY SCRIPTURE IS TO BE READ, p. 21.

That the following statement be adopted to take the place of similar matter, pp. 21, 22.

THE ORDER HOW THE REST OF HOLY SCRIPTURE IS APPOINTED TO BE READ.

I. The Old Testament is appointed for the First Lessons at Morning and Evening Prayer, so as the most part thereof will be read every year once. The New Testament is appointed for the Second Lessons at Morning and Evening Prayer so as the most part thereof will be read over every year twice.

II. The Table of Lessons is arranged according to the weeks of the Ecclesiastical year from Advent to Trinity instead of according to the Calendar months as heretofore.

III. The Lessons appointed for Sundays and weekdays will be found in the table of lessons arranged under the weeks of the Church Year. Alternative Second Lessons are provided for Morning and Evening Services for all Sundays in the year except in the Mornings of Palm Sunday, Easterday, Whitsunday and the Sunday next before Advent. Except on Whitsunday at least one Lesson from the Gospels should be read on the Sunday.

IV. In the first part of the year the Sunday Second Lessons are as far as possible congruous with the special season. For the Sundays after Trinity the Lessons selected are generally consecutive. In the lessons appointed for weekdays the First Lessons harmonize with the order appointed for Sundays. In a few cases important historical passages from the Prophets take their chronological place among lessons from historical books. When a Second Lesson from the Gospels is read at Mattins a Lesson from the Acts, Epistles or the Book of Revelation is read at Evensong, and vice versa. On weekdays between Trinity Sunday and the eleventh Sunday after Trinity the Lessons from St. Matthew, St. Mark and St. Luke are so chosen that so far as possible what is peculiar to one Gospel is read in its place and what is common to more than one of these Gospels is read once only. The Epistles of St. Paul are placed in the order which is commonly believed to be approximately chronological. The most part of the Book of Revelation is read during the week immediately preceding Advent, and as alternative lessons on the Sunday evenings in Advent.

V. For Holy Days the appointed lessons will be found in the Table of Lessons Proper for Holy Days (pages 00, 00). In that Table alternative evening lessons are inserted which may be read at Evensong on the Eve of the Holy Day if desired. But since the Saints' Day lessons interrupt the daily course the Minister may at his discretion read the corresponding daily lesson set down in the weekly course.

PROPER LESSONS TO BE READ AT MORNING AND EVENING PRAYER &c (p. 23-24). THE TABLE OF LESSONS (p. 36-59).

That the Lectionary approved by both Houses of Canterbury and York be adopted as the Lectionary of the Revised Canadian Prayer Book, replacing pp. 23 to 33 inclusive, and pp. 36 to 59 inclusive, with the exception of the Lessons from the Apocrypha for Sundays.

That on p. 34 the Lessons for Rogation Days be deleted, and there be inserted in their place the Lessons for the Ember Days in Lent (pp. 32 and 33), viz:—

Mattins...	Wednesday.....	Ezek. 2 and 3 to v. 10....	2. Tim. 1.
	Friday.....	Ezek. 33 to v. 21.....	Titus 1.
	Saturday.....	Ezek. 34--v. 17.....	Titus 3.
Evensong..	Wednesday.....	Ezek. 3 v. 10.....	2. Tim. 2.
	Friday.....	Ezek. 34 to v. 17.....	Titus 2.
	Saturday.....	Ezek. 37 to v. 15.....	Philemon.

That the enumeration of verses on pp. 34, 35, be made inclusive as in the Canterbury Lectionary.

That on p. 34, at the end of Lessons Proper for Special Days the reference to Ember Days be deleted.

That the following Lessons from the Old Testament replace the alternative Lessons from the Apocrypha on

the Sundays for which such Lessons are given in the Canterbury Lectionary:—

For the evening of Septuagesima Sunday, delete Ecclus. 42, and substitute Jer. 10, 1-16.

For the evenings of Sexagesima, Quinquagesima, I-IV in Lent, V-XI after Trinity inclusive, delete the Lessons from the Apochrypha, and as there remain in each case two O. T. Lessons, add no further alternative.

But in the case of XXIII-XXVI after Trinity, where both the O. T. Lessons are from the Proverbs, add the following (the first three of which are the same as in the Canadian Lectionary) as a third alternative: Hos. 14; Amos 5, 1-24; Amos 9; Micah 5, 2 to end.

For the mornings of these Sundays, replace the Apochryphal Lessons with the following:—

Quinquagesima . . . Gen. 14, 14 to end	8th Trinity . 1 Kings, 11, 26 to end.
1st. Lent . . . Gen. 17, 1-9.	9th. Trinity.. 2. Chr. 14, 9-15, 8.
2nd. Lent . . . Prov. 15, 20 to end.	10th. Trinity.. 2 Kings, 2, 1-15.
3rd. Lent . . . Gen. 40.	11th. Trinity.. Eccles. 3, 1-17.
4th. Lent . . . Gen. 41, 14-40.	23rd. Trinity.. Hos. 11, 1-12, 6.
5th. Trinity.. 1 Sam. 18, 1-16.	24th. Trinity.. Amos 3.
6th. Trinity.. 1. Sam. 31.	25th. Trinity.. Amos 7.
7th. Trinity.. S. 5am. 19, 1-15.	26th. Trinity.. Micah, 2.

That the following footnotes be made in reference to the Apochryphal Lessons for Weekdays:—

Insert the following footnote at the bottom of page with reference to XV. Sunday after Trinity:

Note.—Instead of the Lessons from I Maccabees set down for this week and the week following, the books of Zacheriah and Malachi may be read consecutively, one chapter for each Lesson."

In the note with reference to XXIII Sunday after Trinity, delete the words "Provided only" etc. to end, and substitute the following:

Instead of the Lessons set down for the week-days next before Advent, the books of Joel and Amos may be read consecutively, one chapter for each Lesson.

LESSONS PROPER FOR HOLY-DAYS (p. 28).

That in the Table of Lessons for Saints' Days the day of the month on which the Saint's Day occurs be printed after the name of each Saint.

PROPER PSALMS ON CERTAIN DAYS (p. 35).

That the words "one or more" be inserted in connection with the Psalms for Harvest Thanksgiving.

That Proper Psalms be appointed for Dominion Day, viz: Mattins 72, Evensong, 46, 150.

That all the matter on p. 450 be printed as well on p. 35.

THE CALENDAR (p. 36).

The following alterations and corrections were made in the calendar:—

- Jan. 13..... Hilary, Bishop of Poitiers, and Confessor, circ. 368.
 21..... Agnes, Roman Virgin and Martyr, circ. 304.
 Feb. 1..... Ignatius, Bishop of Antioch, Martyr, circ. 109.
 5..... Agatha, the name having no historical grounds to rest upon
 deleted.
 March 1..... Saint David, Archbishop of Menevia, circ. 544.
 May 9..... Gregory Nazianzen, Doctor, circ. 390.
 19..... Dunstan, Archbishop of Canterbury, 988.
 June 22..... Alban, Martyr, circ. 303.
 Oct. 1..... Remigius, Bishop of Rheims, circ. 532.
 6..... Faith, the name having no historical grounds to rest upon
 deleted.
 9..... Denys, the term "Areopagite" deleted.
 Nov. 11..... Martin, Bishop of Tours, circ. 397.
 18..... Hilda, Abbess. added to Calendar.
 22..... Cecelia, Virgin and Martyr, 3rd. century.
 23..... Clement, Bishop of Rome, Martyr, circ. 100.
 Dec. 6..... Nicolas, Bishop of Myra, circ. 342.
 13... Lucy, the name having no historical grounds to rest upon
 deleted.

That the following Table be adopted:

A TABLE CONCERNING THE REGULATION OF SERVICES WHEN
 TWO FEASTS OR HOLY-DAYS FALL UPON THE
 SAME DAY.

When two Feasts or Holy Days fall upon the same day, then, ordinarily, those days in the left-hand column of the Table following shall be held to take precedence of those in the right-hand column, and the services for the Days in the right-hand column shall either be transferred as therein directed, or be altogether pretermitted for that year.

First Sunday in Advent..... St. Andrew, transferred to Monday.
 Fourth Sunday in Advent..... St. Thomas, transferred to Monday.
 First Sunday after Christmas..... St. Stephen, St. John the Evangelist,
 Innocents' Day.

Circumcision..... First Sunday after Christmas.

Epiphany..... Second Sunday after Christmas.

*Conversion of St. Paul..... Third Sunday after Epiphany.

*Purification of the Blessed Virgin

Mary..... Fourth Sunday after Epiphany.

Septuagesima and Sexagesima..... Conversion of St. Paul, transferred
 to Monday.

Sexagesima, Quinquagesima, Ash

Wednesday, Sundays in Lent..... St. Matthias, transferred to next day

Third, fourth and fifth Sundays in

Lent..... Annunciation of the Blessed Virgin
 Mary, transferred to Monday
 following.

Sunday, Monday, Tuesday, Wednes-

day, Thursday next before

Easter, Good Friday, Easter

Eve, Easter Day, Easter Mon-

day and Tuesday..... Annunciation of the Blessed Virgin

Mary, transferred to Monday

after first Sunday after Easter.

Easter Day and seven days after..... St. Mark, St. Philip and St. James,
 transferred to Monday after
 first Sunday after Easter.

- *St. Mark, St. Philip and St. James....Second, third, fourth and fifth
Sundays after Easter.
Ascension Day.....St. Philip and St. James, transferred
to Friday.
Whitsunday to Trinity Sunday.....St. Barnabas, transferred to Monday
after Trinity Sunday.
Transfiguration of Our Lord.....Sundays after Trinity.
*St. Barnabas and all other Holy-
days till All Saints' Day inclusive....Sundays after Trinity.
*The Collect of the Sunday will follow that of the day.
On great Festivals no other collect should be used except the collect of the day.

SOLEMN DAYS, &c. (p. 62).

That the words "Dominion Day" be added after the word "Sovereign."

THE ORDER FOR MORNING PRAYER &c. (p. 69).

That in the opening sentences, p. 70, there be inserted "The Lord is in his holy temple: let all the earth keep silence before him." *Hab. ii. 20.*

That a comma be placed after "wickedness" in the Absolution, p. 73.

That TE DEUM LAUDAMUS, p. 75, be printed in three parts as in the Accession Service, pp. 705-6-7.

That in the substitute prayer for the King's Majesty &c., p. 85, the words "We pray thee also to bless" be substituted for "Bless also."

That in the "Prayer for the Clergy and People," p. 85, the word "Curates" be substituted for "other Clergy."

THE ORDER FOR EVENING PRAYER &c., (p. 88).

That a comma be placed after "wickedness," in the Absolution, p. 92.

That in the 2nd Collect, p. 97, the words "that both," be transposed to "both that", and the comma be deleted.

That in the prayer for the King's Majesty &c., p. 99, the words "We pray thee also to bless" be substituted for "Bless also."

That in the Prayer for the Clergy and People, p. 100, the word "Curates" be substituted for "other Clergy."

THE CREED OF SAINT ATHANASIUS (p. 103). .

That all words in the Rubric and Note be deleted, and that the following Rubric be substituted:

¶To be sung or said at Morning Prayer on Trinity Sunday instead of the Apostles' Creed, by the Minister and people standing; and that the Text of the QUICUNQUE VULT, pp. 103-6, be printed in the Lambeth translation (so called).

1. WHOSOEVER would be saved (1): before all things it is needful that he hold fast the Catholic Faith.
2. Which Faith except a man have kept whole and undefiled (2): without doubt he will perish eternally.
3. NOW the Catholic Faith is this: that we worship the one God as a Trinity, and the Trinity as an Unity.
4. Neither confusing the Persons: nor dividing the Substance.
5. For there is a Person of the Father, another of the Son: another of the Holy Ghost;
6. But the Godhead of the Father, the Son, and the Holy Ghost is one: their glory equal, their majesty co-eternal.
7. Such as the Father is, such is the Son: and such is the Holy Ghost;
8. The Father uncreated, the Son uncreated: the Holy Ghost uncreated;
9. The Father infinite, the Son infinite: The Holy Ghost infinite;
10. The Father eternal, the Son eternal: the Holy Ghost eternal;
11. And yet they are not three eternals: but one eternal;
12. As also they are not three uncreated, nor three infinities: but one infinite, and one uncreated.
13. So likewise the Father is Almighty, the Son almighty; the Holy Ghost almighty;
14. And yet they are not three almighties: but one almighty.
15. So the Father is God, the Son God, the Holy Ghost God;
16. And yet they are not three Gods, but one God.
17. So the Father is Lord, the Son Lord: the Holy Ghost Lord;
18. And yet they are not three Lords: but one Lord.
19. For like as we are compelled by the Christian verity (3): to confess each of the Persons by himself (4) to be both God and Lord;
20. So are we forbidden by the Catholic religion: to speak of three Gods or three Lords.
21. The Father is of none: not made, nor created, nor begotten.
22. The Son is of the Father alone: not made, nor created, but begotten.
23. The Holy Ghost is of the Father and the Son: not made, nor created, nor begotten, but proceeding.
24. There is therefore one Father, not three Fathers: one Son, not three Sons: one Holy Ghost, not three Holy Ghosts.
25. And in this Trinity none is before or after: none is greater or less;
26. But all three Persons are co-eternal one with another: and co-equal.
27. So that in all ways, as is aforesaid: both the Trinity is to be worshipped as an Unity, and the Unity as a Trinity.
28. Let him therefore that would be saved (5): think thus of the Trinity (6).
29. FURTHERMORE it is necessary to eternal salvation: that he also believe faithfully the Incarnation of our Lord Jesus Christ.
30. The right Faith therefore is that we believe and confess: that our Lord Jesus Christ. the Son of God, is at once both God and Man;

31. He is God, of the Substance of the Father, begotten before the worlds (7): and He is Man, of the Substance of his Mother, born in the world (8)

32. Perfect God; perfect Man, of reasoning (9) soul and human flesh consisting;

33. Equal to the Father as touching his Godhead: less than the Father as touching his Manhood.

34. Who, although he be God and Man: yet he is not two, but is one Christ;

35. One, however, not by change of Godhead into flesh: but by taking of manhood into God;

36. One altogether: not by confusion (10) of substance, but by unity of person.

37. For as reasoning (11) soul and flesh is one man: so God and man is one Christ;

38. Who suffered for our salvation: descended to the world below (12), rose again from the dead,

39. Ascended into heaven, sat down at the right hand of the Father: to come from thence to judge the quick and the dead.

40. At whose coming all men shall rise again (13) with their bodies: and shall give account for their own deeds.

41. And they that have done good will go into life eternal: they that have done evil into eternal fire.

42. THIS is the Catholic Faith: which except a man have faithfully and steadfastly believed, he cannot be saved.

(1) *Or* desireth to be saved.

(2) *Or* uncorrupted.

(3) *Or* by Christian truth.

(4) *Or* severally.

(5) *Or* desireth to be saved.

(6) *Or* concerning the Trinity.

(7) *Or* before all time.

(8) *Or* in time.

(9) *Or* rational.

(10) *Or* One: not by any confusion.

(11) *Or* rational.

(12) *Or* into Hades.

(13) *Or* must rise again.

THE LITANY.

That in the 3rd Rubric, p. 107, the words "except in time of war" be inserted before the words "at his discretion."

PRAYERS AND THANKSGIVINGS UPON SEVERAL OCCASIONS, (p. 116).

That the word "Christian" be deleted in the title, p. 117, "For Christian Missions," and that the title be: "For Missions."

That the following petition be substituted for all the words from "O heavenly Father" to the end:

"Raise up, we pray thee, true and faithful men, to seek and find the sheep dispersed and lost, and by thy help to bring them home to thy flock, that they may be saved forever, through the same thy Son, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. Amen."

That the following prayer be placed on p. 120, before the prayer ¶During the vacancy of a See.

¶*For the Parish.*

O God the Holy Ghost, sanctifier of the faithful, sanctify this Parish by thine abiding presence. Bless those who minister to us in holy things. Enlighten the minds of thy people more and more with the light of the everlasting gospel. Bring erring souls to the knowledge of God our Saviour. and those who are walking in the way of life keep steadfast unto the end. Give patience to the sick and afflicted, and make their sufferings a blessing to them. Guard from forgetfulness of thee those who are strong and prosperous; and make us all to be fruitful in good works: O blessed Spirit, whom with the Father and the Son together we worship and glorify, one God, world without end. *Amen.*

That the following prayer be added to follow a prayer ¶For the Parish:

¶*For Sunday Schools.*

O holy Lord and Saviour, who didst call little children unto thee and bless them: Guide, we pray thee, thy Church in the teaching of the young, that it may wisely order the work of our Sunday Schools and strive earnestly to feed the lambs of thy flock. Grant alike to Pastors and people to see and know the greatness of this work, and give us grace to fulfil it. Make us ever mindful of thy presence in our homes, that our children may be brought up in thy nurture and admonition. Give to teachers aptness to teach, and to our scholars willingness to learn thy blessed will. All this we ask in thy name, O merciful Saviour, whom with the Father and the Holy Spirit, we worship as one God, blessed forever. *Amen.*

That the following prayer be added and placed on p. 123, before the prayer ¶For Rain:

¶*For Workmen and the Employers of Labour.*

O God, who in thy providence hast appointed to every man his work, assuage, we humbly beseech thee, all strife and contention between those who are engaged in the labours of industry and those who employ their labour; deliver both masters and workmen from all greed and covetousness; and grant that they, seeking only that which is just and equal, may live and work together in brotherly union and concord, to their own wellbeing, and the prosperity of this realm; through Jesus Christ our Lord. *Amen.*

That the following prayer be added, just before the prayer: "O God, whose nature and property," &c., p. 128, under a Rubric.

¶A general Intercession. "Be mindful, O Lord, of thy people bowed before thee, and of those who are absent through age, sickness or infirmity. Care for the infants, guide the young, support the aged, encourage the faint-hearted, collect the scattered, and bring the wandering to thy fold. Travel with the voyagers, defend the widows, shield the orphans, deliver the captives, heal the sick. Succour all who are in tribulation, necessity, or distress. Remember for good all those that love us, and those that hate us, and those that have desired us, unworthy as we are, to pray for them. And those whom we have forgotten, do thou O Lord remember. For thou art the Helper of the helpless, the Saviour of the lost, the Refuge of the wanderer, the Healer of the sick. Thou, who knowest each man's need and hast heard his prayer, grant unto each according to thy merciful loving-kindness and thy eternal love; through Jesus Christ our Lord. *Amen.*

That the following prayer be placed at the end of the "Prayers . . . upon Several Occasions" with the Title ¶ "For Memorial Services and other similar occasions."

Almighty God, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity, we praise and magnify thy holy Name for all thy servants who have finished their course in thy faith and fear; and we most humbly beseech thee that, at the day of the general resurrection, we, and all they who are of the mystical body of thy Son, may be set on his right hand, and hear that his most joyful voice, Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Grant this, O merciful Father, for the sake of Jesus Christ, our only Mediator and Advocate. *Amen.*

THANKSGIVINGS, &c., (p. 128).

That the Prayer, p. 560, be inserted under "Thanksgivings," p. 129, before "For Peace and Deliverance from our Enemies," with the Rubric: ¶ For Victory.

That the following Prayer of Thanksgiving be placed to follow ¶ For Plenty, p. 129:—

¶ *For a Safe Return from Sea.*

O Eternal Father, who shewest thy wondrous power and mercy to those who go down to the sea in ships; we give thee humble thanks for that thou has been pleased to preserve through the perils of the deep *this thy servant* who now desireth to offer *his* praises and thanksgivings unto thee in thy holy Church. Grant that *he* may be ever mindful of thy merciful providence towards *him*, and express *his* thankfulness by a living trust in thee and obedience to thy laws; through Jesus Christ our Lord. *Amen.*

That a Bidding Prayer be inserted just before the Collects, Epistles and Gospels, p. 130, as follows:

A BIDDING PRAYER.

¶ Before all Sermons, Lectures and Homilies, the Preachers and Ministers may move the people to join with them in Prayer in this form or to this effect, as briefly as conveniently they may:

Let us pray for Christ's holy Catholick Church, that is, for the whole congregation of Christian People dispersed throughout the world, and especially for that part of it to which we belong.

And herein let us pray most especially for Our Sovereign Lord GEORGE, of the United Kingdom of Great Britain and Ireland, and of the British dominions beyond the seas, King, Defender of the Faith, over all persons in all causes, as well ecclesiastical as temporal, throughout his dominions supreme; also for our gracious Queen Mary, Alexandra the Queen Mother, Edward Prince of Wales, and all the Royal Family.

Let us pray for the ministers of God's Holy Word and Sacraments, as well the Archbishops and Bishops (especially N, Bishop of this Diocese) and other pastors and teachers.

Let us pray for the Governor-General of this Dominion, the Lieutenant-Governor of this Province, the Legislatures of the Empire (especially the Parliament of this Dominion and the Legislature of this Province), under

our most Religious and Gracious King at this time assembled, and all that are set in authority over us, that all of them in their several callings may serve truly and faithfully to the glory of God and the edifying and well-governing of His people, remembering always the strict and solemn account which they must one day give before the judgment seat of Christ.

Let us likewise pray for the Civil Corporation of this town: for the Worshipful the Mayor and all that bear office in that body.

And that there may never be wanting a supply of persons duly qualified to serve God both in Church and State, let us implore His blessing on all schools and universities and seminaries of religious and useful learning (especially) that in these and in all places more immediately set apart for God's honour and service, true religion and sound learning may forever flourish.

Lastly let us pray for all the people of this realm, that they may live in the true faith and fear of God, in humble obedience to the King, and in brotherly charity one to another; and particularly for all who travel by land or sea; for all prisoners and captives; for all who are in sickness or sorrow; for all who have fallen into grievous sin; for all who, through temptation, ignorance, helplessness, grief, trouble, dread, or the near approach of death, specially need our prayers.

Finally let us yield unto God most high praise and hearty thanks for all those who are departed out of this life in the faith of Christ; for the wonderful grace and virtue declared in all his saints who have been the chosen vessels of his grace and the lights of the world in their several generations; and pray unto God that we may have grace to direct our lives after their good examples, that this life ended, we may be partakers with them of the glorious resurrection in the life everlasting.

These prayers and praises let us humbly offer up before the throne of Heaven in the words which Christ himself has taught us, Saying: Our Father.

THE COLLECTS, EPISTLES and GOSPELS (pp. 131-323).

That the Printer make each page to correspond with the section beginning on that page; for instance, that the title of page 133 be Second Sunday in Advent, the same principle to obtain throughout.

That in the Collect, p. 135, a comma be placed after the word "sight" in the ninth line.

That the following Collect be printed, p. 140, to follow the Gospel for Christmas Day:

¶ An Additional Collect for Christmastide.

O God, who makest us glad with the yearly remembrance of the birth of thine only Son, Jesus Christ; grant that as we joyfully receive him as our Redeemer, we may with sure confidence behold him when he shall come again to be our Judge, who liveth and reigneth with thee and the Holy Ghost now and ever. *Amen.*

That the word "beasts" in the Epistle, p. 145, be altered to "living creatures."

That the word "damned," in the Gospel, p. 231, be altered to "condemned."

That in the tenth line of the Epistle, p. 255, the word "himself" be substituted for "itself," and that it read: "The Spirit himself."

That the following Epistles and Gospels for Rogation Days and for Ember days, be placed after the Gospel for All Saints' Day, but that the Collects be not printed in this place:

For Rogation Days: The Epistle St. James 5, v. 16. The Gospel, St. Matt. 7, to 11 inclusive.

For Ember Days: For the Epistle, Acts, 13, 1 to 3 inclusive. For the Gospel, St. Luke 10, 1 to 12 inclusive.

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER OR HOLY COMMUNION (p. 324).

That in line 1, p. 329, a semicolon be inserted instead of a comma after the word "Father."

That in the last clause of the Nicene Creed, p. 329, the word "giver" be capitalized: "Giver."

That the word "also" be deleted in the first line after the Rubric, p. 327, and that it read "Hear what."

That the word "both" be inserted after "write" in the prayer following the summary of the Law, p. 327.

That the following new Offertory Sentence be added, and placed p. 322, before the words "Remember the words &c.":

"And they came, every one whose heart stirred him up, and every one whom his Spirit made willing, and they brought the Lord's offering." Exodus 36, 21.

That the following new Offertory Sentence be added, the place to be 2nd from the last, p. 332:

"All things come of thee, O Lord, and of thine own have we given thee." 1 Chron. xxix. 14.

That the word "living" be substituted for "lively" in the 17th line, p. 333, and that it read "living word."

That the word "living" be substituted for "lively" in the 12th line, p. 346, and that it read "living sacrifice."

That the word "Direct", be substituted for the word "Prevent" in the 1st line, p. 349 and elsewhere in this Book.

That in the Rubric at the foot of p. 349, there be substituted "three" for "four," and "two" for "three."

THE MINISTRATION OF PUBLIC BAPTISM OF INFANTS (p. 351).

That the first Rubric, p. 351, read as follows:

The Minister of the Parish shall often admonish the people that they bring their children to baptism as soon as possible after birth, not later than

the fourth, or at furthest the fifth Sunday, unless upon a great and reasonable cause.

That the word "living" be substituted for "lively," p. 352, 7th line, and that it read "living member."

That the word "the" be added in the 5th line of Gospel, p. 353, and that it read "Suffer the."

That a colon be placed after the word "say," p. 354, and that the following Rubric be inserted before the prayer:

¶A thanksgiving to be said of the whole congregation after the Minister.

That in the Thanksgiving Prayer, p. 358, the words "the residue of," 4th line from bottom be changed into "all."

THE MINISTRATION OF PRIVATE BAPTISM &c. (p. 361).

That the words "the residue of," p. 367, be changed into "all".

That the following Rubric be inserted at the end of the service, p. 368:

¶That if no lawful Minister may be had and the child be in danger of death, then let one of those present pour water upon *him* and say: N., I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

THE MINISTRATION OF BAPTISM TO SUCH AS ARE OF RIPER YEARS (p. 369).

That on p. 378, a Rubric be added following the Exhortation:

¶Here may follow:—"The grace, &c." is on p. 360.

A CATECHISM (p. 380).

That before the word "Question," p. 380, there be placed the Title:—"The Covenant."

That the word "promise" be added after "Godmothers," and that it read "Godmothers promise then for you?"

That before the word "Catechist" at the top of p. 381, there be placed the Title:—"The Faith".

That before the word "Question," there be placed the Title: "The Commandments".

That the answer to the question, p. 383, "What is thy duty towards God?" be altered to read as follows:

Answer. My duty towards God is:

I. To believe in him, to fear him, and to love him, with all my heart, with all my soul, and with all my strength;

II. To worship him, to give him thanks, to put my whole trust in him, to call upon him:

III. To honour his holy name and his Word:

IV. And to serve him truly all the days of my life.

That the answer to the question, p. 383, "What is thy duty towards thy Neighbour?" be altered to read as follows:

Answer. My duty towards my neighbour is to love him as myself, and to do to all men as I would they should do unto me:

V. To love, honour, and succour my father and mother: To honour and obey the King, and all that are put in authority under him: To submit myself to all my governors, teachers, spiritual pastors and masters: To order myself lowly and reverently to all my betters:

VI. To hurt nobody by word nor deed: To bear no malice nor hatred in my heart:

VII. To keep my body in temperance, soberness, and chastity:

VIII. To be true and just in all my dealing: to keep my hands from picking and stealing.

IX. And to keep my tongue from evil speaking, lying, and slandering:

X. Not to covet nor desire other men's goods; but to learn and labour truly to get mine own living, and to do my duty in that state of life, unto which it shall please God to call me.

That before the word "*Catechist*," p. 384, there be added the Title: "Prayer."

That the answer to the question, p. 384, "What desirest thou of God in this Prayer?" be altered to read as follows:

Answer. In the Lord's Prayer I desire my Lord God our heavenly Father, who is the giver of all goodness:

To send his grace unto me, and to all people:

That we may worship him, and serve him, and obey him, as we ought to do: And I pray unto God, that he will send us all things that are needful both for our souls and bodies:

That he will be merciful unto us, and forgive us our sins:

That it will please him to save and defend us in all dangers both of soul and body; and that he will keep us from all sin and wickedness, and from our spiritual enemy, and from everlasting death.

And this I trust he will do of his mercy and goodness, through our Lord Jesus Christ. And therefore I say, Amen, So be it.

That above the word "*Question*," p. 385, there be placed the Title: "The Sacraments".

That the answers to the questions under the Sacraments be printed to read as follows:—

1st, p. 385:—"Christ has ordained two Sacraments only, as generally &c."

2nd, p. 385:—"By this word Sacrament, I mean" &c.

3rd, p. 385:—"There are two parts in a Sacrament: the" &c.

4th, p. 385:—"The outward visible sign or form in Baptism is Water" &c.

5th, p. 385:—"The inward and spiritual grace in Baptism is, a death" &c.

6th, p. 386:—"There is required of persons to be baptized Repentance" &c.

7th, p. 383:—Infants are baptized because they promise both repentance and faith by their sureties" &c.

8th, p. 386:—"The Sacrament of the Lord's Supper was ordained for" &c.

9th, p. 386:—"The outward part or sign of the Lord's Supper is" &c.

10th, p. 386:—"The inward part or thing signified in the Lord's Supper is" &c.

11th, p. 383:—"The benefits whereof we are partakers in the Lord's Supper are, the" &c.

12th, p. 383:—"It is required of persons who come to the Lord's Supper to examine" &c.

That the 11th question, p. 386, be altered to read as follows:

"What are the benefits whereof we are partakers in the Lord's Supper?"

THE ORDER OF CONFIRMATION, (p. 388).

That the following additions be made to the Scripture passages, p. 389:—

(1) In the paragraph "Hear the words" &c., p. 389, alter "fourteenth" to "fifth," and delete the words "and also" &c. to the end of the paragraph.

(2) Prefix to the following paragraph of Scripture: "When the Apostles &c." the text of Acts 5, 5-8, 12.

(3) Before the paragraph "And it came to pass" &c., p. 390, insert: "Hear also the words of Holy Scripture written in the nineteenth chapter of the Acts of the Apostles, beginning at the first verse.

(4) Before the paragraph from Heb. VI, "Therefore leaving" &c. insert Heb. V. 2. In the preceding paragraph "Hear also" &c. alter "sixth" to "fifth" and insert after "Hebrews" the following: "and the twelfth verse, and in the twelfth chapter".

(5) The Scripture passages to be taken from the Revised Version.

That on p. 391, before the versicles, the words "*The Bishop*" be deleted and that a Rubric be inserted instead:

¶ Then all standing, the Bishop shall say,

THE FORM OF SOLEMNIZATION OF MATRIMONY (p. 394).

That after the word "Affinity", 4th Rubric, last line, there be added the page on which the Table appears in the Prayer Book, as set forth on p. ... (730?)

That for all the words, p. 395, from "First, it was ordained," down to "into which holy estate," the following be substituted:

"Matrimony was ordained for the hallowing of the union betwixt man and woman; for the procreation of children to be brought up in the fear and nurture of the Lord; and for the mutual society, help and comfort, that the one ought to have of the other, in both prosperity and adversity."

THE ORDER FOR THE VISITATION OF THE SICK (p. 405).

That the passages of Scripture, p. 419, with the addition of Ps. 130, be classified as follows:

1. Confidence in God:—Psalms 27, 46, 91, 121; Proverbs 3, 11 to 26; Isaiah 26, 1 to 9; 40, 1 to 11, and 25 to end; Lamentations 3, 22 to 41; St. Matt. 6, 24 to end.
2. Answer to Prayer:—Psalms 30, 34.
3. Prayer for Divine aid:—Psalms 43, 86, 143; St. James 5, 10 to end.
4. Penitence:—Psalms 51, 130.
5. Praise and Thanksgiving:—Psalms 103, 146; Isaiah 12.
6. God's dealing with man through affliction:—Job, 33, v. 14 to 30; Heb. 12, v. 1 to 11.
7. Christ our example in suffering:—Isaiah 53; St. Matt. 26, v. 36 to 46; St. Luke 23, v. 27 to 49.
8. God's call to repentance and faith:—Isaiah 55.
8. The Beatitudes:—St. Matt. 5, v. 1 to 12.
9. Watchfulness:—St. Luke 12, v. 32 to 40.
10. Christ the Good Shepherd:—Psalm 23; St. John 10, v. 1 to 18;
11. The Resurrection Hope:—St. John 20, v. 1 to 18; 20, v. 19 to end; 2 Cor. 4, v. 13 and 5, v. 1 to 9.
12. Redemption:—Rom. 5, 1 to 11; 8, v. 18 to end; 1 St. John 1, 1 to 9.
13. Christian Love:—1 Cor. 13.
14. Growth in grace:—Eph. 3, v. 13 to end; 6, v. 10 to 20; Phil. 3, v. 7 to 14.
15. Patience in Suffering:—St. James 5, v. 10 to end.
16. God's love to men:—1 St. John, 3 to v. 7; 4, v. 9 to end.
17. The Life of the world to come:—St. John 14, 1 to 6; Rev. 7, v. 9 to end; 21, v. 7; 21, v. 22, and 22 to v. 5.

That the word "necessity" be substituted for "circumstances," in the 3rd line of the Rubric, p. 405, and read: "if necessity so require."

That in the last prayer, p. 414, the following words be inserted after the word "sickness" in the 6th line:

"Grant him sincere repentance of his sins past and steadfast faith in thy Son Jesus Christ,"

and delete the words "O Lord" in the same line.

That the Thanksgiving on p. 418 be amended as follows: for "didst not forsake," read "hast remembered"; delete "but" and substitute "and"; add to "towards him," "and grant him such a measure of thy grace"; delete "enabled"; add "holy" after "thy"; and delete "have grace to".

That the following prayer be added, p. 418, to follow "A Thanksgiving":

¶ *For a Woman after Childbirth.*

Almighty and most merciful Father, we give thee humble and hearty thanks for that thou hast preserved thy servant through her time of trial, and hast caused her to rejoice in the gift of a child. Continue, we beseech thee, thy goodness to her; restore her to health and strength; and give her grace so to train this child for thee, that together they may attain everlasting life; through Jesus Christ our Lord. *Amen.*

THE ORDER FOR THE BURIAL OF THE DEAD

(p. 422).

That all words in the 2nd sentence, p. 422 from "And though after my skin . . . another" be deleted, and also the reference, 26, 27.

That there be added as the 2nd and 3rd Sentences, p. 422:

"Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you." St. John 14: 1, 2.

That the exclamation "O," Ps. 90, 12, p. 425, be changed to "So."

That the 12th-line on p. 427 be punctuated as in Revised Version:

"If after the manner of men I have fought with beasts at Ephesus, what advantageth it me? If the dead are not raised, let us" &c.

That an additional Rubric be placed, p. 430, to follow the Lesson:

¶ Then may be said or sung the Apostles' Creed, by the Minister and the people standing.

That the first part of the present Rubric, p. 430, be altered to read as follows:

¶ The Priest may also here at his discretion conclude, &c.

That in the 5th line of the 2nd Prayer, p. 432, the following words be substituted:

"We praise and magnify thy holy Name for all thy servants who have finished their course and kept the faith,"
for

"We bless thy Holy Name for all thy servants departed this life in thy faith and fear."

That on p. 433 the following words be placed to follow "The grace" &c; preceded by the word "or":

"The God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight through Jesus Christ; to whom be glory for ever and ever. *Amen.*"

That the following Rubric be inserted, p. 435, before the last three prayers:

¶ At the burial of baptized children the following Collects may be used.

PROPER PSALMS FOR CERTAIN DAYS (p. 450).

That the words "one or more" be inserted in connection with the Psalms for Harvest Thanksgiving.

That the following sixteen Selections of Psalms, be substituted for the Four Selections, p. 450:—

I. 1	II. 15	III. 19	IV. 27	V. 42	VI. 61	VII. 67	VIII. 84	IX. 91
3	16	20	29	46	62	72	85	96
4	23							
X. 101	XI. 119, 89-112	XII. 111	XIII. 139	XIV. 126	XV. 145			
103		112	143	127	146			
		113		130				
XVI. 148								
149								
150								

That Proper Psalms be appointed for Dominion Day, viz: Mattins, 72; Evensong, 46, 150.

THE PSALMS OF DAVID (pp. 451-646).

That at the top of each page of the Psalms be printed the number of the first Psalm beginning the page. (For instance, on p. 454, Psalm 5 instead of Psalm 4.)

That the word "unpatient", Ps. 99, 1, p. 579, be changed to "impatient."

That the word "unperfect," Ps. 139, 15, p. 635, be changed to "imperfect."

FORMS OF PRAYER TO BE USED AT SEA (p. 647).

That the 2nd Rubric, p. 647, be altered to read:

"Prayers to be used in his Majesty's Navy every day."

That the word "Empire" be substituted for "Island," 14th line, p. 647.

FORMS OF PRAYER WITH THANKSGIVING TO ALMIGHTY GOD (p. 701).

That the word "Dominion" be substituted for "Realm," 1st line of Rubric, p. 701, the word "on" for "upon," and that the words "the sixth day of May being," be added, and that it read "on the sixth day of May, being the Anniversary" &c.

That the four Prayers following "Let us pray," pp. 708-709, be deleted in order to save space.

That the following Rubric be inserted after "Let us pray," p. 708:

¶ Then shall follow the four Collects pp. 702-703 "O God, who providest," etc., "O Lord our God," etc., "Almighty God, who rulest," etc., "O God, the Father," etc.

That the Royal Warrant, p. 710, be deleted.

DOMINION DAY.

That the following form of service be adopted, to follow the Accession Service, p. 701:

FORM OF SERVICE

for

DOMINION DAY AND OTHER OCCASIONS OF NATIONAL
THANKSGIVING.

Proper Psalms:

Morning Prayer: Psalm 72.

Evening Prayer: Psalms 46, 150.

Special Lessons:

Morning Prayer: First Lesson: Deut. 8 or Josh. 34, 14-26.

Second Lesson: I Tim. 2, 1-9, or St. Matt. 25, 14-31.

Evening Prayer: First Lesson: Deut. 6, 1-16, or 28, 1-15.

Second Lesson: Rom. 13, 1-11;

The Epistle, 1 Peter 2, 11-17; The Gospel, St. Matt. 22, 16-22.

*The Collect of the Day shall be the Collect for the Seventh Sunday after Trinity.**After the Third Collect the Order shall be as follows:*

PRAYERS.

*The State Prayer beginning "O Lord God Almighty," etc., page 85.**¶ For the People of the Dominion.*

Almighty God, who didst lead our fathers into this land and set their feet in a large room: Give Thy grace, we beseech Thee, to us their children, that we may approve ourselves a people mindful of Thy favour, and glad to do Thy will. Bless our Dominion with honourable industry, sound learning and pure manners. Save us from lawlessness and discord, pride and arrogance, and fashion into one godly people the multitude brought hither out of many kindreds and tongues. Give to all the spirit of service, and love, and mutual forbearance. In prosperity make us thankful unto Thee, and in the day of trouble suffer not our trust in Thee to fail. So that loving Thee above all things we may fulfil Thy gracious purpose in this land; through Jesus Christ, our Lord. *Amen.*

III.

THANKSGIVINGS

¶ For Our Goodly Heritage.

Almighty and Merciful God, who in thy wisdom dost divide to the nations their inheritance: We yield Thee hearty thanks for Thy loving-kindness in appointing this good land to be our dwelling-place among the children of men, for the wealth and glory of its plains and mountains, its fruitful fields and teeming waters; for the precious things of heaven, the dew, the sunshine, snow and rain in their season, and the precious things of the earth and the fulness thereof; for a land wherein there is bread without scarceness. For all this and the opportunities thus vouchsafed to us, we bless Thee and magnify Thy name. And, we pray Thee, grant us grace so to sanctify Thee in our heritage that the world may know that Thou art our God for ever and ever; through Jesus Christ, our Lord. *Amen.*

¶ *For Confederation.*

O God, the fountain of all wisdom, we bless and praise Thy Holy Name that Thou didst move our rulers and statesmen to bring together under one government the scattered communities of our Empire on this continent, and to unite them into one Dominion from sea to sea; and we humbly beseech Thee to give us grace so to serve Thee that the heritage received from our fathers may be preserved in our time, and handed down unimpaired to our children, and grant that from generation to generation we may remain a people united and loyal to the throne and empire, through Jesus Christ, our Lord. *Amen.*

¶ *For God's General Blessings.*

O Lord God Almighty, Supreme Ruler of Nations, without whom no people can be great: We thank Thee for the progress and prosperity vouchsafed to this Dominion and for the countless blessings, temporal and spiritual bestowed upon its people. Make us, we beseech Thee, more sensible of Thy goodness and of our responsibility as stewards of Thy gifts; and grant us such virtue and true religion that by our works and by our lives Thy holy Name may be forever glorified; through Jesus Christ, our Lord. *Amen.*

¶ *For the Empire.*

O Lord God of Hosts, Who dost order all the kingdoms of the world according to Thy good pleasure: We give Thee humble thanks for Thy favour and goodness to our Motherland and all the whole Empire, for upholding us with Thy mighty arm in all the ways by which from age to age Thou hast led us; for that Thou hast enlarged the bounds of our habitation and entrusted us with authority over peoples and tribes and tongues, and given us power and honour among the nations. For these and all other tokens of Thy favour, we praise and bless Thee. And we beseech Thee to continue Thy loving-kindness to us, that, united, free, and mindful of our stewardship, we may, through Thy grace, so fulfil Thy purpose, that our Empire may be a witness to Thee among the kingdoms of the world, to the advancement of Thy glory and the good of all mankind; through Jesus Christ, our Lord. *Amen.*

ARTICLES OF RELIGION (p. 713).

That the Articles of Religion be printed at the end of the Book following "Consecration of a Churchyard."

A TABLE OF KINDRED AND AFFINITY (p. 730).

That the following Table of Kindred and Affinity be adopted in the place of the Table, p. 730, and that it be printed at the back of the Book, following the Articles of Religion.

A man may not marry

1. Mother
2. Step-Mother
3. Mother-in-law
4. Daughter
5. Step-daughter
6. Daughter-in-law
7. Sister
8. Sister-in-law
9. Grandmother

A woman may not marry

1. Father
2. Step-Father
3. Father-in-law
4. Son.
5. Step-son
6. Son-in-law
7. Brother
9. Brother-in-law
9. Grandfather

- | | |
|--------------------------|-----------------------------|
| 10. Grandfather's wife | 10. Grandmother's husband |
| 11. Wife's grandmother | 11. Husband's grandfather |
| 12. Granddaughter | 12. Grandson |
| 13. Wife's granddaughter | 13. Husband's Grandson |
| 14. Grandson's wife | 14. Granddaughter's husband |
| 15. Aunt | 15. Uncle |
| 16. Aunt by marriage | 16. Uncle by marriage |
| 17. Niece | 17. Nephew |
| 18. Niece by marriage | 18. Nephew by marriage |

SPECIAL SERVICE FOR MISSIONS, (p. 731).

That the following Psalms be added to the first Rubric, p. 733, Ps. 113, 126, 132, and also the following Lessons, for Evening Prayer, Isaiah 60 to v. 15, John 10 to v. 16.

That the Prayer, p. 735-6, be altered to read as follows:

O God, who didst choose Israel to be thine inheritance: Look, we beseech thee, upon thy chosen people; take away the blindness which is fallen upon them; grant that they may see and confess the Lord Jesus to be thy Son and their true Messiah, and that, believing, they may have life through his Name. Bless those who labour to bring them to the knowledge of thy truth; and hasten the time when the fulness of the Gentiles shall come in, and all Israel shall be saved; through the merits of the same Jesus Christ our Lord.

That the prayer, p. 737, "For Missionary Societies" be altered to read as follows:

Almighty Saviour, who, being exalted by the right hand of God, didst receive gifts for men: Send down the grace of thy Holy Spirit upon thy people and grant that they may give cheerfully of their substance for the evangelizing of the world. Bless all those who are banded together for the spread of the Gospel (especially*); make them faithful and true witnesses in proclaiming thy glorious name; and prosper the work of their hands upon them, that the light of thy truth may shine into the darkest corners of the earth. Hear us, O Merciful Saviour, who, with the Father and the Holy Spirit, livest and reignest, ever one God, world without end. *Amen.*

That the prayer, p. 737, "For an increase of labourers in the Lord's Vineyard," be altered to read as follows:

O Heavenly Father, Lord of the harvest, have respect, we beseech thee, to the prayers of thy people, and send forth more labourers into thine harvest. Fit and prepare them by thy grace for the work of thy ministry; give them the spirit of power and of love, and of a sound mind; strengthen them to endure hardness; and grant that thy Holy Spirit may prosper their work, and that by their life and doctrine they may set forth thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. *Amen.*

That a Rubric ¶ Thanksgiving, be placed before the last prayer on pp. 737-8, and that it be altered to read as follows:

¶ THANKSGIVING.

Almighty God, we give thee humble and hearty thanks for thy goodness and loving-kindness to us and to all men. We thank thee for the light of thy Gospel, the labours of thy servants, and the ministrations of thy Church. We also bless thy holy name for those who have lived and suffered and died for

thy sake in the waste places of the earth; beseeching thee to give us grace so to follow their good examples, that with them we may at last attain thy heavenly promises; through Jesus Christ our Lord. *Amen.*

That the Collect, p. 738, be altered to read as follows:

Almighty and everlasting God, who desirest not the death of sinners, but rather that they may turn to thee and live, mercifully receive our prayer, and deliver the heathen from idolatry, and gather them into thy holy church, to the praise and glory of thy Name; through Jesus Christ our Saviour. *Amen.*

That the Mid-day Prayer for Missions be inserted, p. 739, to follow Special Service for Missions:

¶ MID-DAY PRAYERS FOR MISSIONS.

Our Father, etc.

"And I, if I be lifted up, will draw all men unto Me."

Blessed Saviour, Who at this hour didst hang upon the Cross, stretching out Thy loving arms; grant that all mankind may look unto Thee and be saved; Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

"At mid-day, O King, I saw a light above the brightness of the sun."

Almighty Saviour, who at mid-day didst call Thy servant Saint Paul, to be an Apostle to the Gentiles; We beseech Thee illumine the world with the radiance of Thy glory, that all nations may come and worship Thee, Who art, with the Father and the Holy Ghost, one God, world without end. *Amen.*

"Peter went up upon the house-top to pray about the sixth hour."

Father of mercies, Who to Thine Apostle, Saint Peter, didst reveal in three-fold vision Thy boundless compassion: Forgive, we pray Thee, our unbelief, and so enlarge our hearts and enkindle our zeal that we may fervently desire the salvation of all men, and with more ready diligence labour in the extension of Thy Kingdom; for His sake, Who gave Himself for the life of the world, Thy Son, our Saviour Jesus Christ. *Amen.*

A FORM OF THANKSGIVING FOR THE BLESSINGS OF THE HARVEST (p. 740).

That the prayer, p. 742, beginning "O Merciful God" be altered to read as follows:

O merciful God, at whose bidding the earth withholdeth her increase, or rendereth her fruits in their season; give us grace that we may learn, both from thy mercies and thy judgments, our entire dependence upon thee for the supply of our daily bread; and grant that we, remembering that thy blessings are for our trial as well as for our comfort, may with thankful hearts give unto thee of thine own, ministering gladly to the maintenance of thy Church, the relief of the poor and the afflicted, the widow and the orphan, to the glory of thy holy name: through Jesus Christ our Lord. *Amen.*

That the prayer, p. 742, beginning "O Almighty God" be altered to read as follows:

O Almighty God, whose dearly beloved Son, after his resurrection, sent his apostles into all the world, and, on the day of Pentecost, endued them with the power of the Holy Ghost, that they might gather in the spiritual harvest:

We beseech thee to look down from heaven upon the fields now white unto the harvest, and to send forth more labourers to gather fruit unto eternal life. And grant us grace so to help them with our prayers and offerings, that when the harvest of the earth is ripe, and the time for reaping is come, we, together with them, may rejoice before thee, according to the joy in harvest; through Jesus Christ our Lord. *Amen.*

That the prayer, p. 743, beginning "Almighty Father" be altered to read as follows:

Almighty Father, who hast watered our fields with the dews of heaven and poured out upon us the former and the latter rain, according to our need, and hast reserved unto us the appointed weeks of the harvest: We bless and praise thee that, in love to thy children, thou hast at this season bestowed upon us such an abundant supply for all our necessities: Grant that we may never be destitute of those better gifts which nourish and enrich the soul. Pour down, we beseech thee, upon us thy heavenly grace, and endue us with the gifts of thy Holy Spirit, that we may bring forth abundant fruits to thy glory; through Jesus Christ our Lord. *Amen.*

That the Collect, p. 744, be altered to read as follows:

O Almighty and everlasting God, who crownest the year with thy goodness and hast given unto us the fruits of the earth in their season: Give us grateful hearts, that we may unfeignedly thank thee for all thy loving-kindness, and worthily magnify thy holy name; through Jesus Christ our Lord. *Amen.*

SERVICE FOR CHILDREN (TO FOLLOW SPECIAL SERVICE FOR MISSIONS, p. 740).

¶ *The Minister shall read the following Sentences, together with one or more of the Sentences at Morning or Evening Prayer:*

"Remember now thy Creator in the days of thy youth." *Eccles. 12:1.*

"The fear of the Lord is the beginning of wisdom." *Ps. 111:10.*

¶ *Then shall follow:—*

The General Confession,
The Lord's Prayer,
The Versicles and Gloria.
A selected Psalm,
The Lesson.
A Canticle,
The Creed.

¶ *Then shall follow:—*

A Sermon, or Address, or Catechizing.
The Offertory.

¶ *Then shall follow the COLLECT OF THE DAY, and two or more other prayers, to be taken from elsewhere in this Book or from these following:*

O Lord God, Who didst reveal Thyself to Thy prophet Samuel while he was yet a child; grant unto us whom Thou hast made Thy children by adoption and grace, that we may above all things seek to know Thee, the only True God, and Jesus Christ whom Thou has sent, through the same our Lord Jesus Christ. *Amen.*

O Lord Jesu Christ, who didst sit lowly in the midst of the doctors, both hearing them and asking them questions. Be with us who are assembled in Thy name, and grant to those who teach, a right understanding of Thy Holy word, and to those who learn, a readiness to hear and do Thy blessed will, Who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

Heavenly Father, who in Thy great love didst send Thy Son into the world to save us from our sins. Have mercy upon all who do not know Thy love, both at home and in foreign lands; and grant that through the work of our missionaries they may be led to confess the faith of Christ crucified, and become His faithful soldiers and servants, through Thy Son Jesus Christ our Lord. *Amen.*

Here may follow special prayer for the Sunday School Work of the Church. See p. —.

O God, our loving Father, we thank Thee for all the blessings Thou hast given us and, above all, for our salvation through our Lord Jesus Christ. Help us to show forth our thankfulness by trying in everything to please Thee; for the sake of the same, our Saviour Jesus Christ. *Amen.*

Almighty God, who hast promised to hear the petitions of them that ask in Thy Son's Name; we beseech thee mercifully to incline thine ear to us, that have made now our prayers and supplications unto Thee; and grant that those things, which we have faithfully asked, according to Thy will, may effectually be obtained, to the relief of our necessity, and the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

THE BLESSING.

The Lord bless you, and keep you.

The Lord make His face to shine upon you, and be gracious unto you.

The Lord lift up His countenance upon you, and give you peace, both now and for evermore. *Amen.*

SUGGESTED PSALMS.

1, 8, 15, 19, 23, 24, 27, 34, 46, 63, 84, 91, 103, 119 (selected portions), 121, 122, 127, 133, 146, 148, 150.

SUGGESTED LESSONS.

Gen. 2:4-10; 8:1-15; 15:1-19; 28:10-22; Ex. 3:1-10; Judges 7:9-23; 1 Sam. 3; 1 Sam. 17:4-11 and 32-54; 1 Kings 18:1, 2 and 17-40; Dan. 3; 5; 6; St. Matt. 5:1-16; 13:1-9; 27:26-51; St. Mark 14:3-10; St. Luke 2:41 to end; 10:25-37; St. John 6:1-14; 10:1-15; 15:1-14; Acts 9:1-21; 16:16-35; 1 Cor. 13; Rev. 7:9 to end; 21:1-4 and 22:1-6; Advent—St. Matt. 25:1-13; Christmas—St. Luke 2:1-15; Epiphany—St. Matt. 2:1-13; Lent—St. Luke 4:1-14; Palm Sunday—St. Mark 11:1-11; Good Friday—St. Luke 22:39-47; St. John 19:25-37; Easter—St. John 20:1-11; 20:11-18; 21:1-14; St. Luke 24:13-35; Ascension Day—Acts 1:1-12; Whitsunday—Acts 2:1-12; Trinity Sunday—Isa. 6:1-9; St. Matt. 28:16 to end.

FORM OF INSTITUTION AND INDUCTION (p. 746).

That the word "may" be substituted for "shall" in the first Rubric on p. 746.

That the Rubric on p. 754 be brought forward to follow p. 746, and be altered to read as follows:

¶ "If the institution hath taken place elsewhere, and the Bishop be not present, then the Archdeacon (or other person duly authorized by the Bishop) standing by the Lord's Table, shall read the Mandate of Induction, after which he shall address the people as followeth."

(Address on pp. 754-755. "Dearly beloved.....charge" to follow. Then, all on p. 747 to follow, the words "Let us pray" preceded by the word "Minister," being lifted up to follow the first Rubric.

That the following Rubrics be added just before Institution as follows:

¶ "Then the Incumbent shall stand before the Bishop (sitting in his chair) or before the Archdeacon or other person duly authorized by the Bishop (if the Bishop be not present), and read aloud the declarations and oaths previously made and taken by him."

¶ Then shall be read aloud the Letters of Institution (^{and}_{or}) License. Delete Rubric p. 748 "Then shall.....License."

Delete all words after Bishop second Rubric p. 748, and substitute "who shall deliver to him the Letters of Institution (^{and}_{or}) License, saying,"

That there be added a new Rubric, p. 749, to follow Induction.

¶ Then shall the Bishop say to the new Incumbent: I do now induct you into the real, actual and corporeal possession of this Church (or the Churches of this Parish), with all the rights, privileges and emoluments thereto belonging.

That the present Rubric, p. 749, under Induction, be altered to read:

¶ If the Bishop do not induct, the Archdeacon (or other person duly authorized by the Bishop), shall hand to the new Incumbent the Letters of Institution (^{and}_{or}) License. Then shall he say, "By virtue of the Mandate of the Bishop, &c. Alter "shall" to "may" in third Rubric, p. 750.

That the words "they may come together," p. 754, 3rd and 4th lines, be transposed to read: "together they may come."

That all words after the Blessing, p. 754, "Dearly beloved" &c. be transferred to follow Address, p. 746, with:

¶ Then silence shall be kept for a space, so that prayer may be made unto God.

OFFICE FOR LAYING THE FOUNDATION STONE, &c.
(p. 756).

That the first Rubric, p. 756, be altered substituting "Bishop or other person duly authorized by him" for "Priest" (or "Bishop," if present)."

That the word "Bishop" be substituted for "Priest" in versicles, p. 756.

That the words "or said" be added after the word "sung" in Rubric, p. 756.

That the Lesson Ezra 3.10 be transferred from p. 759 to 757 to follow the Gloria.

That the Rubric following the Lesson be altered to:

¶Then shall be sung the Jubilate or a Hymn.

That the Sentences, p. 758 "Behold" &c. be transposed and placed before prayer, "O Lord Jesu Christ," changing the word "Minister" to "Bishop."

That the following words be deleted: "standing up and" in Rubric, p. 758, "our" before "work" in prayer, and also "of thy Name," and substitute "thy" for "the" before "glory."

That the following changes be made:—Transpose "The Lord be with you" &c., add the Lesser Litany, p. 757, to follow "Let us pray," and place immediately after: "Here let true faith" &c. p. 759. Delete all after Rubric. "Then shall the Minister say" to end of Lord's Prayer, p. 757.

That the Collect, p. 760, be altered to read as follows:

O God, who hast laid in Zion a chief corner-stone, elect, precious, thy Son our Saviour Jesus Christ, upon whom alone thou dost build the living temple of thy Church: Grant unto the work of thine own hands continual increase of glory and spiritual strength, and daily make thy people more ready for the eternal tabernacle of thy rest in the heavens; through Jesus Christ our Lord, to whom, with thee, O Father, and thee, O Holy Ghost, be honour and glory, now and for evermore. *Amen.*

That the Blessing

The Lord bless you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you and give you peace, both now and evermore. *Amen.*

be substituted for the Blessing: "The peace of God" &c., p. 761

FORM OF CONSECRATION OF A CHURCH OR CHAPEL, (p. 762).

That the words "your Lordship" be deleted, p. 762, 12th line, and that the word "you" be substituted for "your."

That the word "living" be substituted for "lively," 6th line of the prayer, Regard &c. p. 765, and that it read "a living member."

That the words in the last prayer, p. 766, "through Jesus Christ our Lord" be deleted.

That all words in the prayer "Grant O Lord," in the 7th line, p. 767, from "and" to "sincerity", be deleted.

That the words "that it is more blessed to give than to receive" be added after "know" in the 2nd Collect, p. 767, and that the words "oblations and" be deleted.

THE CONSECRATION OF A CHURCHYARD, &c.
(p. 771).

That the word "peculiar" in the 7th line be altered to "particular."

FORMS OF PRAYER TO BE USED IN FAMILIES.
(Suggested place:—the last position in Book.)

MORNING

¶ *After the reading of a portion of Holy Scripture, let the head of the household or some other member of the family say:*

O God, Thou art my God, early will I seek Thee. In the morning I will direct my prayer unto Thee, and will look up.

¶ *Let us Pray.*

Our Father, which art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses. As we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

¶ *Thanksgiving for the Gift of Another Day.*

We give Thee hearty thanks for the rest of the past night and for the gift of a new day. Grant that we may so pass its hours in the perfect freedom of Thy service, that at eventide we may again give thanks unto Thee, through Jesus Christ our Lord. *Amen.*

¶ *Here may follow the Collect of the Day.*

¶ *Prayer and Intercession.*

O Lord God, Who hast bidden light to shine out of darkness, Who hast again wakened us to praise thee for thy goodness and mercy, to ask for Thy grace: accept now, in thine endless mercy, the offering of our worship and thanksgiving, and grant unto us all such requests as may be acceptable to Thy holy will. Make us to be children of the light and of the day, and heirs of Thy everlasting inheritance. Remember, O Lord according to the multitude of Thy mercies, Thy whole Church, all who join with us in prayer, and all our brethren wherever they may be in Thy vast kingdom, who stand in need of Thy grace and succour. Pour down upon us all the riches of Thy mercy, so that, redeemed in soul and body and steadfast in faith, we may every praise Thy wonderful and holy Name, through Jesus Christ our Lord. *Amen.*

¶ *For Remembrance of God's Presence.*

O Heavenly Father, in whom we live and move and have our being, we humbly pray Thee so to guide and govern us by Thy Holy Spirit that in all the cares and occupations of our daily life we may never forget Thee, but remember that we are ever walking in Thy sight, through Jesus Christ our Lord. *Amen.*

¶ *For Daily Work.*

O Lord our heavenly Father, by Whose Providence the duties of men are variously ordered, grant to us all the spirit to labour heartily to do our work in our several stations, in serving one Master and looking for one reward. Teach us to put to good account whatever talents Thou hast lent to us and

enable us to redeem our time by patience and zeal, through Jesus Christ our Lord. *Amen.*

¶ For the Family.

Merciful Saviour, Who didst love Martha and Mary and Lazarus, blessing their home with Thy sacred presence: bless we beseech Thee our home, that Thy love may rest upon us and that Thy promised presence may be with us. May we all grow in grace in the knowledge of Thee, our Lord and Saviour Jesus Christ. Teach us to love one another as Thou didst give us commandment. Help us all to choose that better part which shall not be taken away from us. Hear us, O Jesu, who with the Father and the Holy Spirit livest and reignest one God for evermore. *Amen.*

¶ For Relatives and Friends.

O loving Father, we commend to thy gracious keeping all who are near and dear to us. Have mercy upon those who are sick, and comfort all who are in pain, anxiety or sorrow. Awaken all who are careless about eternal things. Bless those who are young and in health, that they may give the days of their strength unto Thee. Comfort the aged and infirm, that Thy peace may rest upon them. Hallow the ties of kindred, that we may help and not hinder one another in the fear and love of thy holy Name; through Jesus Christ our Lord. *Amen.*

¶ For the Parish.

Most merciful Father, we beseech thee to send down thy heavenly blessing upon thy Church in this Parish, that all its members may dwell together in unity and brotherly love. Keep far from us all self-will and discord. Endue thy ministers with righteousness, and enable them faithfully to dispense thy holy Word and Sacrament, to bring again the outcasts and to seek the lost; and grant to us so to receive their ministrations and to use Thy means of grace, that in all our words and deeds we may seek Thy glory and the advancement of Thy kingdom; through Jesus Christ our Lord. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

EVENING

¶ After the reading of a portion of the Holy Scripture, let the head of the household or some other member of the family say:

O Lord, let our prayer be set forth in Thy sight as the incense,
And the lifting up of our hands as an evening sacrifice.

¶ Let us Confess our Sins to Almighty God.

O Almighty Father, Lord of heaven and earth, we confess that we have sinned against Thee in thought, word, and deed. Have mercy upon us O Lord, have mercy upon us after Thy great goodness; according to the multitude of Thy mercies do away our offences, wash us thoroughly from our wickedness and cleanse us from our sins, for Jesus Christ's sake. *Amen.*

¶ For Pardon through the Cross.

Almighty Father, who of Thy great love to men didst give Thy dearly beloved Son to die for us, grant that through His Cross our sins may be put away and remembered no more against us, and that, cleansed by His blood and mindful of His sufferings, we may take up our cross daily and follow Him in likeness of life, until we come to His everlasting Kingdom; through the same Thy Son, Jesus Christ our Lord. *Amen.*

¶*Thanksgiving.*

O most merciful Father, we humbly thank Thee for all Thy gifts so freely bestowed upon us. For life and health, for peace and safety, for power to work and leisure to rest, for all that is beautiful in creation and in the lives of men, we praise and magnify Thy Holy Name. But, above all, we thank Thee for our spiritual mercies in Christ Jesus our Lord, for the means of grace and for the hope of glory. Fill our hearts with all joy and peace in believing, through Jesus Christ our Lord. *Amen.*

¶Here may follow the Collect of the Day.

¶*For Protection.*

Almighty Father, who slumberest not nor sleepest, we humbly pray Thee to watch over us this night with the eyes of Thy mercy. Grant us quiet and refreshing sleep, such as may fit us for the duties of the morrow. Put far from us all worldly cares and earthly fears, and give us holy thoughts of thee, that we may repose in peace, and whether we wake or sleep, may live together with Him who died and was buried and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

¶*For Children.*

O Lord Jesu Christ, who didst take little children into thine arms and bless them: bless we beseech thee, the children of this family; grant that they may grow up in Thy fear and love; give unto them day by day Thy strength and guidance, that so they may continue in Thy love and service unto their lives' end. Grant this, O Blessed Saviour, for thine own Name's sake. *Amen.*

¶*For Absent Ones.*

O God, who art present in every place, look down with Thy mercy upon those whom we love, now absent from us; give Thine angels charge over them, and defend them from all dangers of body and soul; bring us together again, if it be Thy holy will; grant that both they and we, drawing nearer to Thee, may draw nearer to one another, and in the end, united in Thy presence, may evermore rejoice together in our heavenly home; through Jesus Christ our Lord. *Amen.*

¶*For freedom from worry.*

O Lord, who hast pity for all our weakness, put away from us worry and every anxious fear, that having ended the labours of the day as in thy sight, and committing our tasks, ourselves and all we love into thy keeping, we may now that night cometh, receive, as from Thee, Thy priceless gift of sleep; through Jesus Christ our Lord. *Amen.*

Our Father, which art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. For Thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

¶*Commendation.*

We will lay us down in peace and take our rest.

For it is Thou, Lord, only that makest us dwell in safety.

The Lord Almighty grant us a quiet night and at the last a perfect end; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with us this night, and for evermore. *Amen.*

¶The following prayers and collects are appropriate for frequent use in Family Prayer:—

The 2nd and 3rd Collects in Morning Prayer, p. 83.

The 2nd and 3rd Collects in Evening Prayer, p. 97, 98.

The Prayer for all Conditions of Men, p. 86, and General Thanksgiving, p. 86.

For the King, p. 85, p. 703; for our Country, p. (Printer to insert here p. in Dominion Day service); for Parliament, p. 122.

For a birthday, p. 116.

In time of sickness and trouble, collect "We humbly beseech thee," p. 114, prayers on p. 414, 3rd after Epiphany, p. 155.

For the Church, 1st and 2nd collects Good Friday, p. 206; 5th, 16th, 22nd after Trinity, pp. 250, 269, 279; S. S. Simon and Jude, p. 319; All Saints' Day, p. 321.

For Unity, p. 116.

For the Ministry, 3rd in Advent, p. 135; Ember Collects, pp. 119, 120.

For Missions, prayers on pp. 117, 118.

For blessing on Bible reading, 2nd in Advent, p. 133; St. Matthew, p. 314; St. Mark, p. 298; St. Luke, p. 317; St. John, p. 142; Conversion of St. Paul, p. 290.

¶Also the following collects:—

For true religion, 7th after Trinity, p. 253.

For imitation of Christ in patient suffering, Palm Sunday, p. 179; in holy life, 2nd after Easter, p. 223; in purity, 6th after Epiphany, p. 160.

For guidance, Whitsunday, p. 233, 4th after Trinity, p. 248, 1st after Epiphany, p. 152, 19th after Trinity, p. 274.

For support in temptation, 4th after Epiphany, p. 157; 2nd in Lent, p. 172; 18th after Trinity, p. 272.

For pardon and deliverance, 21st and 24th after Trinity, pp. 277, 283; Septuagesima, p. 162, 4th in Lent, p. 175.

For trust in God's providence, 8th after Trinity, p. 255; 2nd after Epiphany, p. 153; 2nd after Trinity, p. 245.

All of which is respectfully submitted,

W. J. ARMITAGE, *Secretary.*

Halifax, N. S., 3rd July, 1918.



